

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals ServiceFILED  
ENTEREDRECEIVED  
SERVED ONPROCESS RECEIPT AND RETURN  
*See Instructions for Service of Process by U.S. Marshal*PLAINTIFF  
CHINA ENERGY CORPORATION

FEB 27 2014

COURT CASE NUMBER  
3:13-CV-0562-MMD-VPCDEFENDANT  
ALAN T. HILL, ET AL.,TYPE OF PROCESS  
ORDER TO SHOW CAUSESERVE  
ATNAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
RANDY DOCK FLOYD DISTRICT OF NEVADA

DEPUTY

ADDRESS (Street, RFD, Apartment No., City, State and ZIP Code)

4000 GOFF ROAD, AYNOR, SOUTH CAROLINA 29511

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

Number of process to be  
served with this Form 285

1

Number of parties to be  
served in this caseCheck for service  
on U.S.A.SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses,  
All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:

Prepared by USMS

☐ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

DATE

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only for USM 285 if more  
than one USM 285 is submitted)

Total Process

1

District of  
Origin  
No. 498District to  
Serve  
No. 71

Signature of Authorized USMS Deputy or Clerk

Randy USMS

Date

2-10-14

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described  
on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion  
then residing in defendant's usual place  
of abode

Address (complete only different than shown above)

Date

2/19/14

Time

0900

☒ am  
☐ pm

Signature of U.S. Marshal or Deputy

Step Perry

Service Fee

260

Total Mileage Charges  
(including endeavors)

107.52

Forwarding Fee

Total Charges

367.52

Advance Deposits

Amount owed to U.S. Marshal\* or  
(Amount of Refund\*)

\$0.00

N/A

REMARKS: 1st endeavor - 2/17 - 96 miles Rnd Trip = 53.76  
Served 2/19 - 96 miles Rnd Trip = 53.76  
Total mileage = \$107.52

## PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment,  
if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA  
RENO, NEVADA

FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
FEB 10 2014	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

CHINA ENERGY CORPORATION, )  
 )  
Plaintiff(s), )  
 )  
vs. )  
 )  
ALAN T. HILL, et al., )  
 )  
Defendant(s), )  
\_\_\_\_\_ )

CASE NO. 3:13-CV-0562-MMD-VPC

ORDER TO SHOW CAUSE

RECEIVED  
UNITED STATES MARSHAL  
2014 FEB 10 PM 2 30  
DISTRICT OF NEVADA

IT IS ORDERED that defendant, **Randy Dock Floyd**, appear before the District Court of the United States for the District of Nevada presided over by the Honorable Valerie P. Cooke, U.S. Magistrate Judge, the undersigned, in the Bruce R. Thompson United States Courthouse and Federal Building, 400 South Virginia Street, Fourth Floor, Reno, Nevada, on the **27th** day of **March, 2014** at **11:00 a.m.**, Courtroom No. 1, to show cause why the defendant, **Randy Dock Floyd, 4000 Goff Road, Aynor, South Carolina 29511**, should not be sanctioned in accordance with Local Rule IA 4-1(a) for his failure to appear when required for a pretrial conference (#79).

IT IS ORDERED that a copy of this Order be personally served on **Randy Dock Floyd** by the United States Marshal's Office within thirty (30) days of this Order.

IT IS FURTHER ORDERED, within five (5) days of the scheduled show cause hearing, defendant, shall file objections to this order, if any. A copy of any objections shall be served upon opposing counsel.

DATED: February 10, 2014

CERTIFIED TO BE A TRUE COPY  
Clerk, United States District Court

By Aria Mann  
Deputy Clerk

Valerie P. Cooke  
VALERIE P. COOKE  
UNITED STATES MAGISTRATE JUDGE